

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Steve "Gwp" Rohlfing

Office sought or ballot question County Board of Com. District #5

Type of report _____ Candidate report
 _____ Campaign committee report
 _____ Association or corporation report
X Final report

Period of time covered by report: from _____ to 10/15/14

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ -0- TOTAL CASH-ON-HAND \$ -0-
 IN-KIND + \$ -0-
 TOTAL AMOUNT RECEIVED = \$ -0-

EXPENDITURES

Include the amount, date and purpose for all expenditures made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
9/20/14	Nylon Straps / hold up signage	10.59
	Paid with Cash	
	TOTAL	10.59

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	- 0 -

I certify that this is a full and true statement. Steve J. Rohlfing Signature Date 10/15/14
 Printed Name Steve Rohlfing Telephone 507-317-5095 Email (if available) _____
 Address 28020 Maple Lane, Madison Lake, MN. 56063

Name Steve "Gump" Rohlfing Office Co. Comm Report Dist #5 Final

For Office Use Only: