

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Brad Collins  
 Office sought or ballot question Le Sueur County Commissioner District 2

Type of report X Candidate report  
 \_\_\_\_\_ Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
 \_\_\_\_\_ Final report

Period of time covered by report:  
 frc 7/6/18 to 8/3/18

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 0 TOTAL CASH-ON-HAND \$ 0  
 IN-KIND + \$ 0  
 TOTAL AMOUNT RECEIVED = \$ 0

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
	<del>See Attachment</del>	
7-17-18	Campaign Printed Hand-Outs	182 <sup>54</sup>
	<b>TOTAL</b>	<b>182<sup>54</sup></b>

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
N/A	N/A	N/A	N/A
		<b>TOTAL</b>	

I certify that this is a full and true statement. [Signature] 8/3/18  
 Signature Date  
 Printed Name Brad Collins Telephone 507-351-4747 Email (if available) bcollins64@hotmail.com  
 Address 36618 231<sup>st</sup> Ave LeCenter, MN 56057

Name: Brad Collins  
 Office: Co. Comm Dist #2  
 Report: Cand. Report 10 day-Primary

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