

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Danny O'Keefe

Office sought or ballot question County Commissioner District 2

Type of report X Candidate report  
 \_\_\_\_\_ Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
 \_\_\_\_\_ Final report

Period of time covered by report:

from 8-4-2018 to 10-26-2018

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ X TOTAL CASH-ON-HAND \$ X  
 IN-KIND + \$ X  
 TOTAL AMOUNT RECEIVED = \$ X

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
10-23-18	Nelson Printing Handout Cards	68.63
10-22-18	Montgomery Messenger Ad.	229.50
9-26-18	Signs on the Cheap Yard Signs	618.86
<b>TOTAL</b>		<b>916.99</b>

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
<b>TOTAL</b>			

I certify that this is a full and true statement. Danny O'Keefe 10-26-2018  
 Signature Date

Printed Name Danny O'Keefe Telephone 507-469-0674 Email (if available) OKeefe.mont@khan.com  
 Address 36457 235th Ave Le Center MN 56057

Name Danny O'Keefe  
 Office County Commissioner - District 2  
 Report 10 Day Before General election  
 For Office Use Only: