

Le Sueur County Board of Commissioners Meeting



Le Sueur County Government Center, 88 South Park Avenue, Le Center, MN 56057

Commissioners: Danny O'Keefe 2026 Chair, John King, Dave Preisler, Steve Rohlfing, Dennis Tietz

Tuesday, February 17, 2026 at 9 a.m. / Commissioner's Board Room

***Note: Some Board Members may be participating by interactive technology**

Meeting Agenda

1. Teams Meeting Information - February 17, 2026

Documents:

[LE SUEUR COUNTY BOARD ROOM INVITES YOU TO JOIN THIS TEAMS MEETING 2.17.26.PDF](#)

2. 9:00 A.M. Call The Le Sueur County Board Of Commissioners Meeting To Order

3. Pledge Of Allegiance

4. Agenda Review And Approval

5. Consent Agenda Review And Approval

1. February 3, 2026 Board Minutes & Board Summary Minutes
2. County Claims
3. Human Services Claims
4. January 2026 Transfers
5. LG220 Application for Exempt Permit for Raising Hope For A Cure to host a raffle at Next Chapter Winery, 16945 320th St, New Prague, MN 56071 on 9/12/2026.
6. LG220 Application for Exempt Permit for Giant Days Celebration for bingo/raffle at Caribou Gun Club, 30649 380th St, Le Sueur MN 56058 on 3/28/2026.
7. LG220 Application for Exempt Permit for Ladies of Ducks Unlimited Girls with Guns Chapter 329 for bingo, raffle at Next Chapter Winery, 16945 320th St, New Prague, MN 56071 on 3/29/2026.
8. Recommendation to grant regular status to Dillon Lambert, full-time 911 Telecommunicator, Sheriff's Office, effective February 13, 2026.

Documents:

[FEBRUARY 3, 2026 BOARD MINUTES.PDF](#)
[FEBRUARY 3, 2026 BOARD SUMMARY MINUTES.PDF](#)
[0393_001.PDF](#)
[BOARD CLAIMS SSIS.PDF](#)

[BOARD CLAIM IFS.PDF](#)
[JANUARY 2026 TRANSFERS.PDF](#)
[CONSENT AGENDA 2.17.2026.PDF](#)

6. 9:02 A.M. Public Open Forum
Note: This opportunity is reserved for private citizens only - not employees, unions or other organized groups funded by or associated with Le Sueur County. There is a three minute time limit per person to discuss topics that are not already on the meeting agenda for the day. The Board will not take action at the time of the presentation, but will direct County staff to respond appropriately to issues raised by citizens.

7. 9:05 A.M. Brent Christian, County Attorney (5 Min)

1. \$5 Decrease for Law Library Fees: Civil/Family Cases decrease to \$10 and Criminal Cases decrease to \$5

8. 9:10 A.M. Jamie Hayes, Director Of Human Services (15 Min)

Documents:

[HUMAN SERVICES BOARD AGENDA FEBRUARY.PDF](#)

9. 9:25 A.M. Joe Martin, County Administrator (30 Min)

1. Drainage Policy Updates
2. Termination of Joint Tax Abatement with City of Le Sueur
3. 2026-2030 CIP

Documents:

[1594_001.PDF](#)
[2026-2030 DRAFT.PDF](#)

10. Commissioner Committee Reports

11. Future Meetings

Documents:

[FEBRUARY 17 FUTURE MEETINGS.PDF](#)

12. Adjourn