

Le Sueur County Board of Commissioners Meeting



Le Sueur County Government Center, 88 South Park Avenue, Le Center, MN 56057

Commissioners: Danny O'Keefe 2026 Chair, John King, Dave Preisler, Steve Rohlffing, Dennis Tietz

Tuesday, January 27, 2026 at 9 a.m. / Commissioner's Board Room

***Note: Some Board Members may be participating by interactive technology**

Meeting Agenda

1. Teams Meeting Information - January 27, 2026

Documents:

[LE SUEUR COUNTY BOARD ROOM INVITES YOU TO JOIN THIS TEAMS MEETING 1.27.26.PDF](#)

2. 9:00 A.M. Call The Le Sueur County Board Of Commissioners Meeting To Order

3. Pledge Of Allegiance

4. Agenda Review And Approval

5. Consent Agenda Review And Approval

1. January 20, 2026 Board Minutes & Board Summary Minutes
2. Electronic Funds Transfer Report 1-27-26
3. Recommendation to grant regular status to Leanne Gieseke, full-time Public Health Social Worker, Public Health Department, effective January 27, 2026.

Documents:

[JANUARY 20, 2026 BOARD MINUTES.PDF](#)
[JANUARY 20, 2026 BOARD SUMMARY MINUTES.PDF](#)
[ELECTRONIC FUNDS TRANSFER REPORT 1-27-26.PDF](#)
[CONSENT AGENDA 1.27.2026.PDF](#)

6. 9:02 A.M. Public Open Forum

Note: This opportunity is reserved for private citizens only - not employees, unions or other organized groups funded by or associated with Le Sueur County. There is a three minute time limit per person to discuss topics that are not already on the meeting agenda for the day. The Board will not take action at the time of the presentation, but will direct County staff to respond appropriately to issues raised by citizens.

7. 9:05 A.M. Dave Tiegs, County Engineer (15 Min)

Documents:

[HIGHWAY DEPARTMENT AGENDA ITEMS JANUARY 27TH, 2026.PDF](#)

8. 9:20 A.M. Theresa Kubes, Human Resources Director (5 Min)

Documents:

[HUMAN RESOURCES AGENDA 1.27.2026.PDF](#)
[ORGANIZATIONAL CHART - HUMAN SERVICES.PDF](#)

9. 9:25 A.M. Joe Martin, County Administrator (10 Min)

1. Upper Cannon Watershed Flood Mitigation Initiative RFP

Documents:

[UPPER CANNON WATERSHED FLOOD MITIGATION INITIATIVE RFP.PDF](#)

10. Commissioner Committee Reports

11. Future Meetings

Documents:

[JANUARY 27 FUTURE MEETINGS.PDF](#)

12. Adjourn